

FILED
GREENVILLE CO. S. C.

JUN 20 4 40 PM '69

OLLIE FARNSWORTH
R. M. C.

BOOK 1129 PAGE 249

FHA FORM NO. 2175m
(Rev. July 1968)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ALBERT C. EVANS AND SUE M. EVANS of
Fountain Inn, South Carolina, hereinafter called the Mortgagor, send(s) greetings.

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nine Thousand, Two Hundred and 00/100** Dollars (\$ 9,200.00), with interest from date at the rate of **Seven and one-half** per centum ($7\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company**

in **Raleigh, North Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Four and 40/100** Dollars (\$ 64.40), commencing on the first day of **August**, 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July, 1999**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville, in the Town of Fountain Inn, State of South Carolina**; and being described as follows, according to a plat of property of **A. C. Crouse and Louella Gray Crouse**, prepared by **William R. McCoy, Surveyor**, dated **February 7, 1969**, and being recorded in the RMC Office for **Greenville County in Plat Book 4-B, at page 97**.

BEGINNING at a nail and bottle cap in the center of Andrews Lane at a point where said Lane intersects with the Southeastern edge of Craig Street, and running thence along the Southeastern edge of Craig Street, S. 32-50 W. 80.0 feet to an iron pin on the edge of said Street; thence along the property of Aldora C. Saye, N. 57-21 W. 84.9 feet to an iron pin on the line of property of M. B. Taylor; thence along said Taylor line, N. 33-37 E. 80 feet to a nail and bottle cap in the center of Andrews Lane; thence along the center of said Lane, S. 57-21 E. 83.8 feet to the point of beginning.

This is the identical property conveyed to the mortgagors by deed of **Louella Gray Crouse**, dated **June 19, 1969**, to be recorded herewith.

This property is conveyed subject to restrictive covenants of record and to any easements or rights of way affecting same.

This Mortgage Assigned to *Federal National Mortgage Association*